

25-00938

RESOLUTION

AUTHORIZING THE MAYOR-PRESIDENT TO ENTER INTO AND EXECUTE GRANT AGREEMENTS FOR SUBRECIPIENTS AND DEVELOPERS AWARDED IN THE FISCAL YEAR 2025 ANNUAL ACTION PLAN TO THE U.S. HOUSING AND URBAN DEVELOPMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) IN THE AMOUNT OF \$3,313,007 HOME INVESTMENT AND PARTNERSHIP PROGRAM (HOME), IN THE AMOUNT OF \$1,268,060. HOUSING OPPORTUNITIES FOR PEOPLE WITH AIDS (HOPWA) IN THE AMOUNT OF \$2,254,865 AND EMERGENCY SOLUTIONS GRANTS (ESG) IN THE AMOUNT OF \$291,476.00 TOTALING \$7,127,408 PLUS \$570,000 ESTIMATED PROGRAM INCOME.

WHEREAS, this Metropolitan Council Resolution authorizes the Mayor-President to submit the Fiscal Year 2025 Action Plan to the U.S. Department of Housing and Urban Development; and

WHEREAS, this Metropolitan Council Resolution authorizes the Mayor-President to update the budget, appropriate and grant funds awarded under the fiscal year 2025 Action plan;

WHEREAS, this Metropolitan Council Resolution authorizes the Mayor-President to amend the budget, appropriate and allocate additional grant funds awarded under the fiscal year 2025 Action plan;

BE IT RESOLVED by the Metropolitan Council of the Parish of East Baton Rouge and the City of Baton Rouge that:

Section 1. The Mayor-President is authorized to execute grant agreements/contracts for respective grant programs at the appropriate times and is further authorized to execute subsequent amendments to agreements or contracts when such amendments/contracts increase and/or decrease the amount of funds made available to the City-Parish provided that any such amendments/contracts are for the same purpose and under

substantially like terms and conditions. All amendments to agreements will be documented at the end of the program year

Section 2. Any grant agreements, contracts or amendments with associated line-item budgets authorized above shall be contingent upon prior review and approval by the City-Parish Grants Review Committee.

Section 3. Said grant agreements or contracts shall be approved by the Office of the Parish Attorney as to form and legality.

Attachment 1 - FY2025 Action Plan