Office of the Planning Commission



City of Baton Rouge and Parish of East Baton Rouge Post Office Box 1471, Baton Rouge, Louisiana 70821

1100 Laurel Street, Suite 104, Baton Rouge, LA 20802 Phone (225) 389-3144 Fax (225) 389-5342 Ryan L. Holcomb, AICP Planning Director

April 8, 2021

TO: Planning Commission

THROUGH: Ryan L. Holcomb, AICP, Planning Director

FROM: Collin Lindrew, Planner I (2

SUBJECT: **HL-1-21** 1344 Terrace Avenue

III. POURLINE		Application	n Summary			
Applicant	Fairleigh Jackson Preserve Louisi				ecember 3, 2020	
Site Area	± 10,300 sf					
Location	South side of Terrace Avenue, east of Smith Street (Council District 10 Coleman)					
HPC Meeting Date	February 10, 2021	Planning Commission Meeting Date	April 19, 2021	Metro Council April 21, 202 Meeting Date		
		Req	uest			
Proposed Landmark	New Ark Baptist Church					
		Site Char	acteristics			
Historic District	None					
Historic Information	Originally constructed in 1909 as a wooden church building. Remodeled in 1943 in a gothic style.					
Existing Zoning	Heavy Commercial (C2)					
Existing Use	Religious Institution					
		Fine	lings			
Staff certifies t	he request meets	the criteria for des		al Historic Landm	ark	

Case History – This Site

• Historic Preservation Commission recommended approval on February 10, 2021

Case History - Surrounding Area

None

Design Elements

- Church was originally constructed in 1909 as a wood structure.
- Major renovations in 1943 introduced a gothic style to the structure.

Steeple was added in the 20th century, and the foyer contains the original bell tower.

Regulatory Issues

- Consistent with FUTUREBR Community Design and Neighborhoods Action Item 2.4.3: Expand historic designation program to protect additional areas
- Consistent with Unified Development Code Section 3.7.1 A, exhibiting cultural significance
 - Church was founded in 1909 by a small congregation under the leadership of Reverend J.S.
 Butler
 - Over the course of its 111-year history, the church has been a foundation in the South Baton Rouge community
 - Due to the 1943 renovation, the church building is a rare example of a gothic-style Baptist church
 - Under the leadership of seven pastors, the church property has been expanded a number of times, strengthening its position of importance in South Baton Rouge
- Application has written consent of property owner.

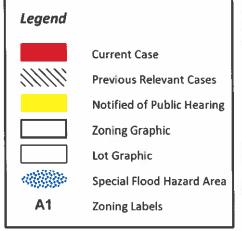
Community Outreach/Notification

- Public notification cards mailed to property owners within a 300 foot radius on February 26, 2021
- Subject property posted on February 26, 2021
- Staff reports available online on March 4, 2021 at http://la-batonrouge.civicplus.com/AgendaCenter/12
- Legal advertisement published in the Advocate on March 5, 9, and 11, 2021

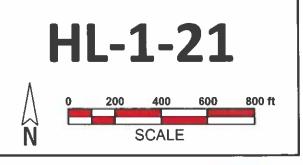
Findings

Staff certifies the request meets the criteria for designation as a Local Historic Landmark

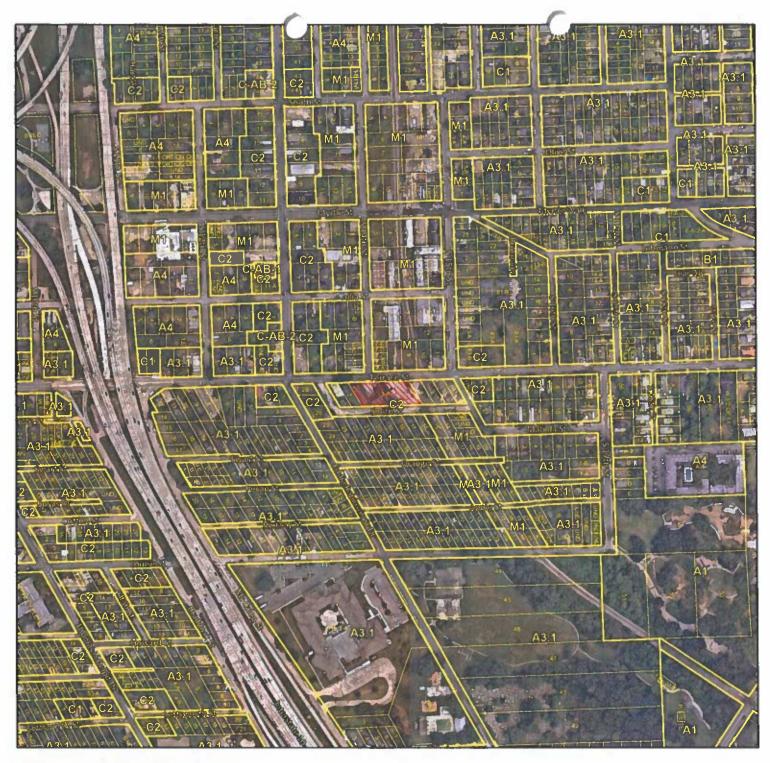




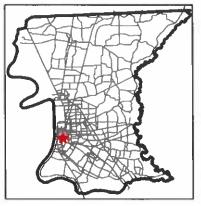


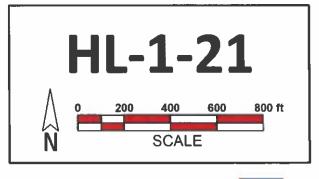




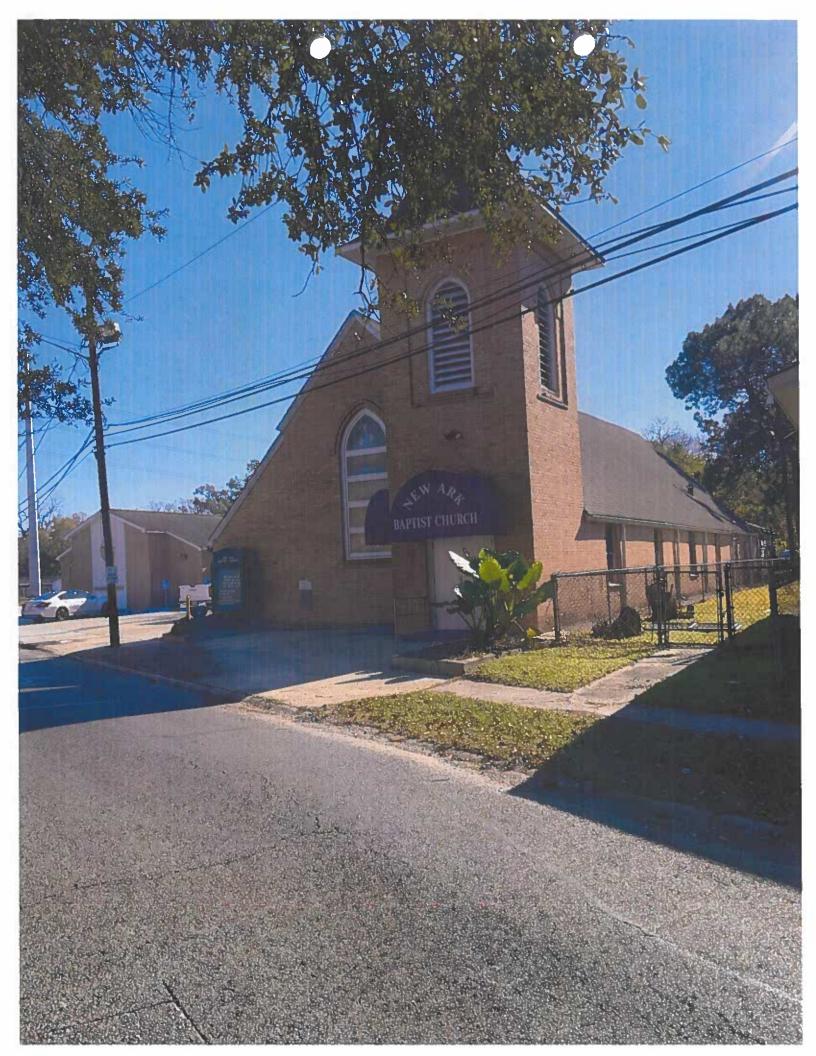


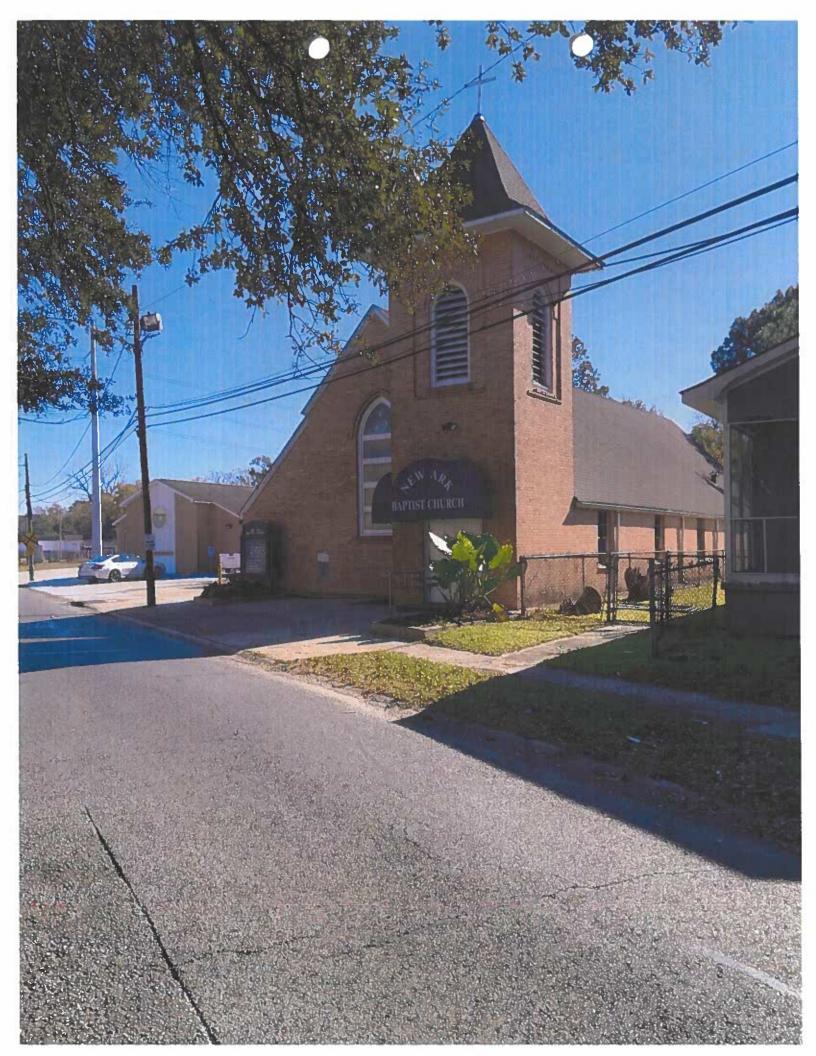


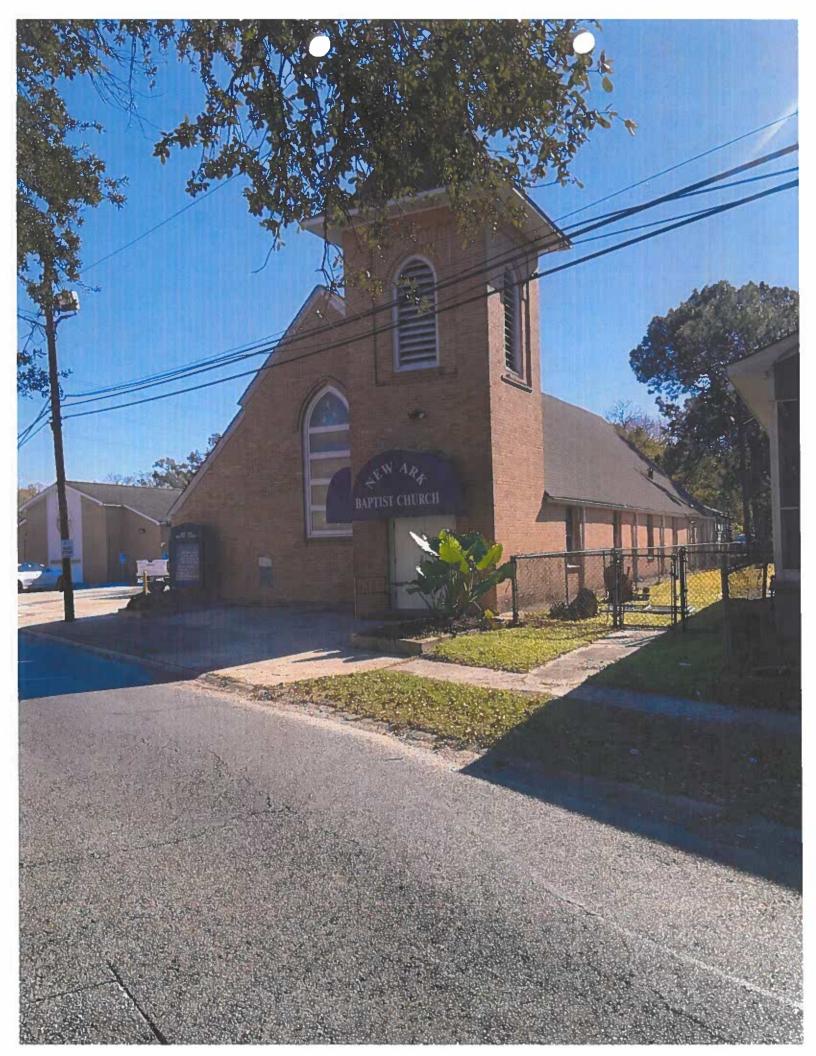


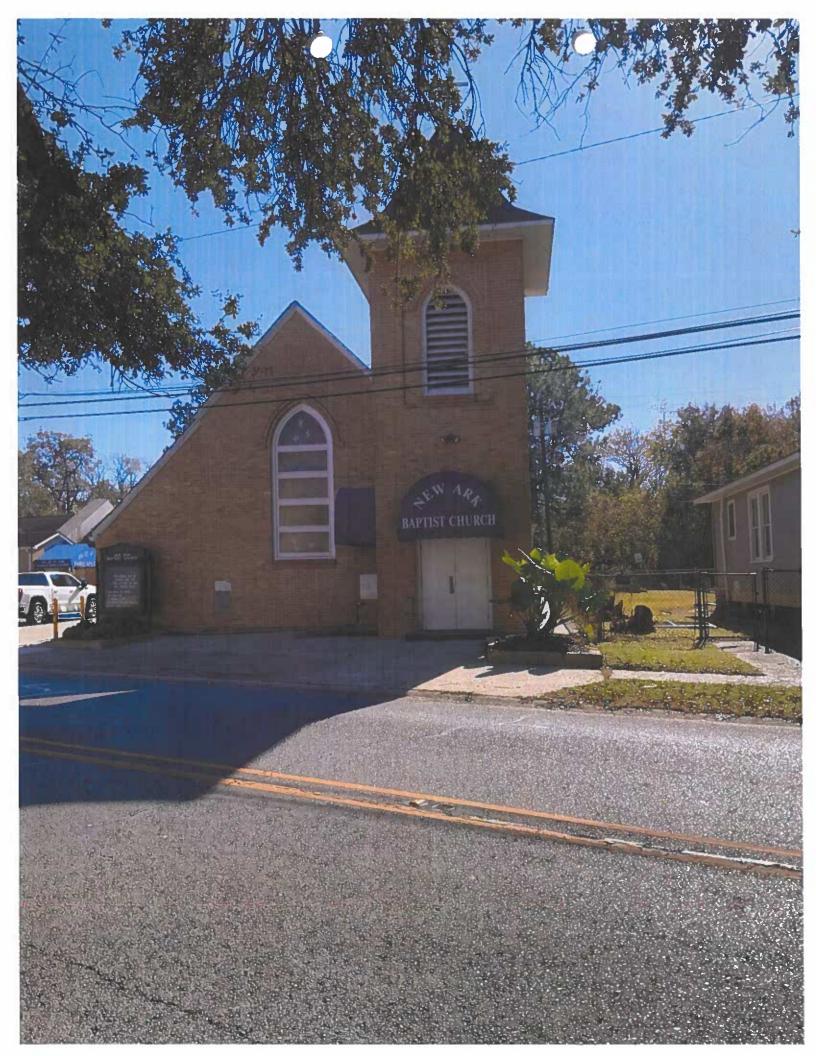












OUR CHURCH HISTORY

The beginning of this sacred sanctuary and its progress over time are reasons for the members to be proud, grateful, and determined to continue to do God's will. For the past 110 years, New Ark has been and forever will be a blessed place full of blessed people who desire to be a blessing to others.

New Ark Baptist Church was organized in September of 1909 by a small, yet faithful group of believers under the leadership of **Reverend J. S. Butler**. During the early 1900's there wasn't much money, but the members were filled with strong determination to erect a facility and be a church family that would be beneficial to the surrounding community.

After the passing of Rev. Butler, **Reverend R. H. Hall** was elected as pastor. Both physical and spiritual growth of the church persisted under his leadership. God continued to show Himself mighty in the life of New Ark. To add to the work of the church, God sent **Reverend Don Smith** as the third Pastor. Under his leadership, and with the continued faithfulness of the membership, additional land was purchased, the church building was extended, and funds were raised toward erecting a new edifice.

The next chapters of this place of worship were graced by the spiritual preaching, teaching, and leadership of **Reverend Q. T. Ellis**. Relatively early in his more than 60 years as pastor, the current sanctuary was built. Since that time, hundreds of people have been spiritually fed, babies blessed, couples married, converts baptized, and those whose life ended have been eulogized on this holy ground. During Rev. Ellis's tenure the church continued to advance in kingdom building. Many new ministries were added, more property was obtained, the mortgage on the sanctuary was retired, and the vision for a multipurpose center was laid out.

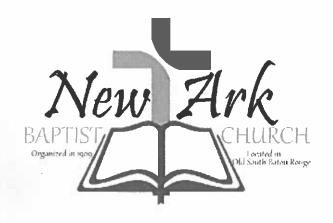
Rev. Ellis was completely dedicated to ministry, evangelism, and community growth, but he knew he wouldn't be here forever. He selected **Reverend Melvin Carter** as his assistant pastor, and God later saw fit for him to become the fifth pastor of New Ark. Rev. Carter served the church and community and oversaw a period of continued expansion.

The sixth pastor, **Reverend David Ferguson**, brought several new ministry initiatives to the church with his leadership. Although his tenure was short and New Ark experienced a season of difficulty, God's word in Romans chapter 8 proved true, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." During this time, many members remained steadfast in their resolve to do God's will God's way.

In November 2016, seeing the need for and potential of the church to reach higher heights, the membership received its 7th pastor, **Reverend Devin J. Wright**. Rev. Wright powerful proclaims the gospel of Jesus Christ, teaches through biblical revelation, engages in pastoral care ministry, provides vision and oversight for the ministry work of the church, and acts as a proficient administration in church business affairs.

Under his leadership so far, the Deacons were ordained during a very powerful ceremony, Sunday school classrooms were modernized, church windows have been updated with a new look, AA meetings have been provided for the need of the community on Tuesdays after our community feeding, and several new members have been added to the body of Christ. As we continue to "focus on God's purpose for His people", a new Boy Scouts troop is presently being organized as way to help address the need for increased Godly, male influence and exposure to the world beyond this community.

The New Ark Baptist Church family has and will continue to promote spiritual and meaningful ministry initiatives inside and outside of the church. Our hope is that we do our part in creating a welcoming and spirit-filled atmosphere that will encourage everyone to come to Christ.



"A Church Focused On God's Purpose For His People"

Monday, March 15, 2021

Dear Members of the EBRP City-Parish Planning Commission,

It fills my heart with much joy to render this letter of support as our church is considered for designation as a local historic landmark. Since its beginning in 1909, New Ark Baptist Church has been a vital part of the life of, what is now known as, Old South Baton Rouge. More than a place of worship, it has been a catalyst for transformation and development in the community.

Over the course of our nearly 112 year history, we've had 7 pastors. most noticeably was Dr. Q. T. Ellis, who is a historic figure in his own right, having served the church for more than 60 years before his retirement. Pastor Ellis was a known friend and co-laborer of Dr. T. J. Jemison, a prominent leader of Baton Rouge's 1953 bus boycott. like many black churches during the height of our nation's civil rights era, New Ark was a safe-haven and place of restoration for those who fought for a more just society.

Many New Ark's members have also left edible marks in history. One in particular stands out, Sister Earldean Joseph. She was one of Baton Rouge's first black nurses and can be seen regularly in worship on Sunday mornings. Black people from all walks of life have found refuge and inspiration at New Ark for generations.

When I became the pastor in 2017, I was 28 years old, the youngest pastor in the life of our church. The power of New Ark's history has never been lost on me. I have been blessed to hear so many first-hand stories from members who have been around for 60 years or more. I am excited to know that, with your vote of approval, people throughout future generations will be able to learn about and connect with the rich past of this sacred place.

Yours in Progress,

Devin J. Wright

DESIGNES OF THE PROPERTY OF TH

City of Bab. Acuge / Parish of East Aston Rouge
Office of the Planning Commission, 1500 Laurel Street, Stitu 104
Batton Rouge, Louisiana 70802

12/3/2020

Staff Use Only

Case Number:			Meeting Date: Ac. 144		
IPN Pr	roject Number: 55	1553-HPC			
	Mary Marin			lad on all com	mente)
	E SSI LAURO		isted below will be cop	ilea on ambolio	
Арр	olicant Name and Ti	Ne.		mine Transfer	
	ail Address: Fairleigi		Lorg Daytime Phone I	Yumber: 225-4	1/2/dea)
	dress: 502 North Blvd		City: Baton Rouge	State: LA	ZIP: 70602
	veloper (if applicabl	e): Na			
Em	ail Address: n/a				t.ona.enitri
L Na	me of Property Own	ner: New Ark Baptist	Church Daytime	Telephone: 22	
Em	nail Address wright.d	evin@gmail.com	City: Baton Rouge	erar di A	ZIP: 70802
	dress: 1344 Terrace	The state of the s	1013/2	State:	
l. Su	bject Property Infor	mation:			
	PC Lot ID#(s): 16607		Block/Square: G		
Lo	t #(s): 3-A bdivision or Tract N	Swart Addition			
50	bdivision or tract N	digided attach a co	mplete legal description	n from the Eas	t Baton Rouge
	THE TANK ASSESSED AS	ad a survey map inc	icating bearings and di	mensions.)	
	Interrection	Eddie Robinson Sr. I	Jive and remade Avenue		
		. 1344 Terrace Av	enue		
S. PI C. UR	storic Name: New A	rk Baptist Church			
	ther Names:				
6 0	wnership of Propert	y _E			
	Private	☐ Public-Local	☐ Public-State	□ Public-F	-deral
	stegory of Property:				□ Object
		■ Building	☐ Structure	D Sile	(1) The second s

8. Number of Resources within the Property:

	Mattered Register Listed/Eligible	Contributing Element	Modest Contributing	Mon-Contributing Element
Bulldings	1	0	0	0
Structures	0	0	0	Ö
Sites	0	0	0	0
Objects	0	0	0	0
Total	1	0	0	0

3.	Original Owner: New Art Behalt Church					
	Significant Later Owner(s):					
10.	Date(s) of construction: September 9, 1909					
	Date(s) of alterations/additions: June 20, 1943					
11.	Historic Use: Church					
	Present Use: Church					
12.	Physical Description: Describe the historic and current condition of the property/district on one or more continuation					
	sheets. Include style(s) of architecture and relationship to surrounding fabric. Elaborate on pertinent materials used and style(s) of architectural detailing, embellishments, site details, and major alterations. Built in September 1909 the structure was wood, in 1943 it was rebricked. It is a 20th century interpretation of a gothic style.					
	The steeple as independent and at the frount makes it more 20th century. The foyer is also where the					
	bell tower is still held.					
13.	Criteria for Designation:					
	Landmark (Check all that apply)					
	It is an outstanding example of a building, structure, object, or work of art representative of its era.					
	It is one of the few remaining examples of past architectural styles.					
	Plans, Elevations, & Sections					
	It is a place, building, site, object, work of art or structure associated with an event or a person of historic cultural significance to Baton Rouge, State of Louisiana, or the region.					
	District (Check all that apply)					
	It has special character or special cultural value, historic/aesthetic values or interest.					
	It represents one or more periods of styles of architecture typical in one or more eras in the history of the city-parish, state, or region.					
	☐ It constitutes a visibly perceptible section of the municipality or city-parish.					

la.	the history of the property/di- the circumstances of construc- property/district has direct as trend. Be sure to explain prec- designation. With this property being constructed	ne property/district on one or more continuation strict on one or more continuation sheets. Procition and specific historical associations, include sociation with an important individual, group, isely how the property/district meets the above in 1909 by the fathful followers of the Bouth Balon Rough.	vide details about ling why this event, or historic re criteria for ge community by one				
	of the leading families of the time. The chuch was the site of many community and church functions that						
	helped to push the community w	helped to push the community when needed.					
15.	alla alla di	Bibliography (Use additional sheet if necessary): New Ark Baptist Church was organized in September of 1909 by a small, yet faithful group of					
	believersurder the leadership of Reven	and J. & Bulliot, During the early 1900" a foure warm? I much m	entry, butthe members				
	www.filed with strong debumination to	ened a facility and he a chardy birdy that working hereafided to a					
	Attachments:						
	☐ District or Site Map	☐ Site Plan ☐ Photographs (histo	oric and current)				
	□ Ōther	☐ Historic Building Inventory (districts only	The second secon				
		g as owner(s) of the property described in this reby, give my consent to the designation of this Rev. Devin Wright					
	Signature of Property Owner if the owner does not conser designation:	Type of Print Property Owner Name It to designation, describe the reasons for reco	tate immending				
17.	Baton Rouge/Parish of East Ba	erstand that it becomes a part of the public reston Rouge and hereby certify that all information which we have a subjected in the scheduled application of the scheduled application.	ion contained herein fee is nonrefundable				
-	12	Faireigh Cook Jackson	12/3/2020				
	Signature of Applicant	Type or Print Name of Applicant	Date				