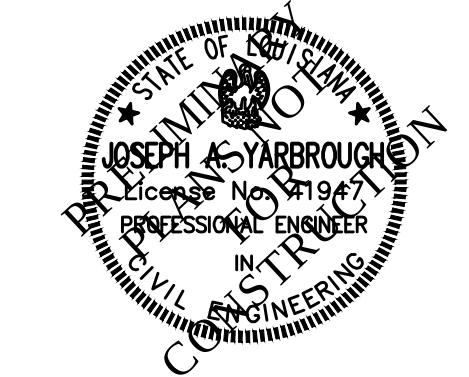




SITE PLAN FOR IDEA BRIDGE ACADEMY & COLLEGE PREP PHASE 2

BATON ROUGE, LOUISIANA
APRIL 2020

SHEET INDEX

Sheet No.	Description
C1.0	TITLE SHEET
C2.0	TOPOGRAPHIC SURVEY
C3.0	SITE PLAN
C4.0	CIRCULATION PLAN
L1.0	LANDSCAPE PLAN
A200	ARCHITECTURAL ELEVATIONS

OWNER / DESIGN TEAM:

OWNER/DEVELOPER/PM-PMSI
IDEA PUBLIC SCHOOLS
2115 W. PIKE BLVD.
WESLACO, TX 78596
TELE. (956) 377-8000

CIVIL ENGINEER:

CSRS, INC.
6767 PERKINS ROAD
BATON ROUGE, LA. 70816
TELE. (225) 769-0546
FAX (225) 767-0060

LANDSCAPE ARCHITECT:

CSRS, INC.
6767 PERKINS ROAD
BATON ROUGE, LA. 70816
TELE. (225) 769-0546
FAX (225) 767-0060

ARCHITECT:

GRACE HEBERT ARCHITECTS
501 GOVERNMENT STREET, SUITE 200
BATON ROUGE, LA. 70802
TELE. (225) 338-5569
FAX (225) 338-5570

STRUCTURAL ENGINEER:

FOX-NESBIT ENGINEERING, LLC
5131 PAYNE DRIVE
BATON ROUGE, LA 70809
TELE. (225) 293-6595

MECHANICAL ENGINEER:

HENRY C. EYRE JR., PE
7423 PICARDY AVENUE, SUITE E
BATON ROUGE, LA 70808
TELE. (225) 767-7070

ELECTRICAL ENGINEER:

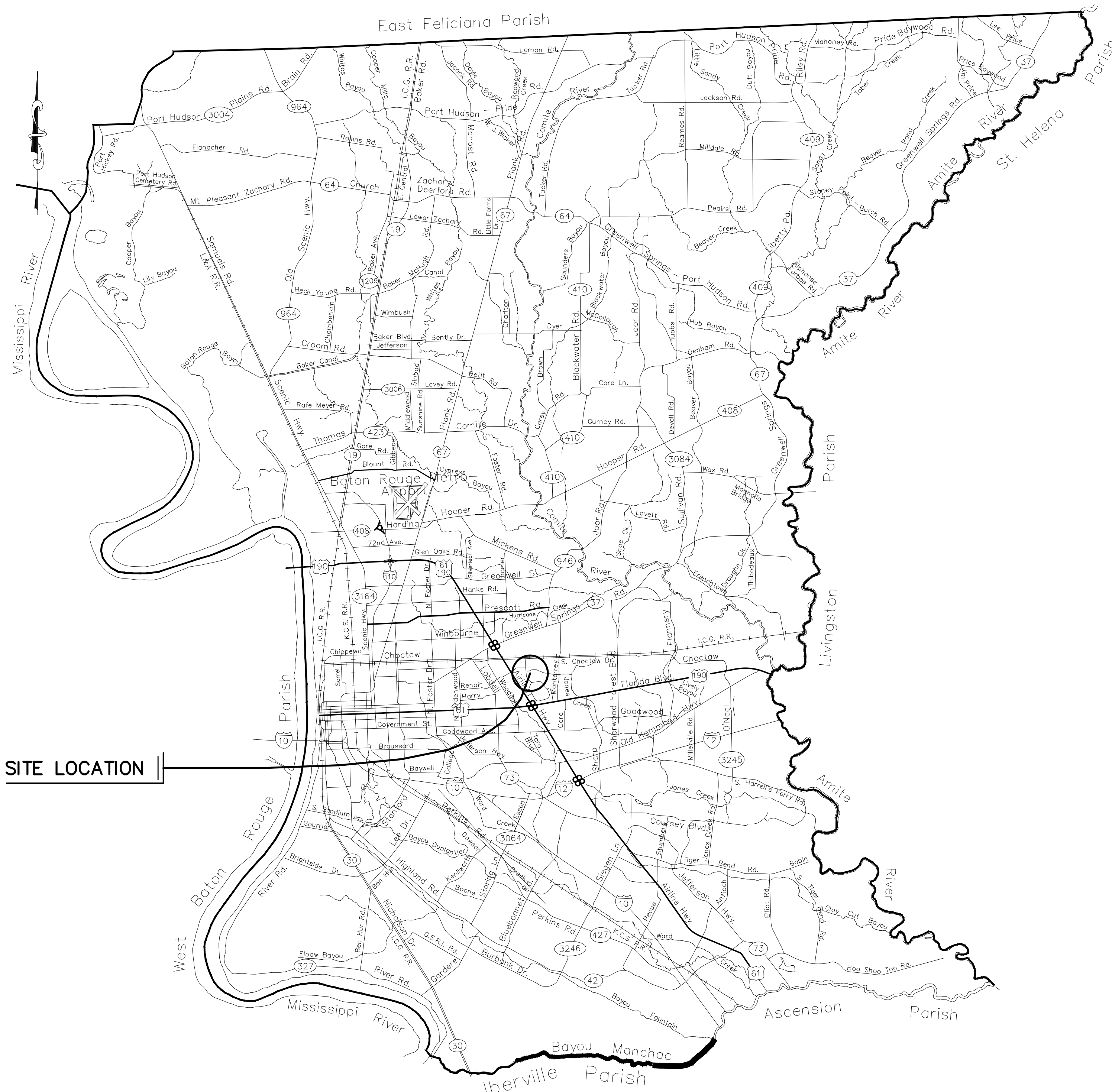
MERGE ENGINEERING
7423 PICARDY AVENUE, SUITE E1
BATON ROUGE, LA 70808
TELE. (225) 478-2990

PLANNING SUMMARY

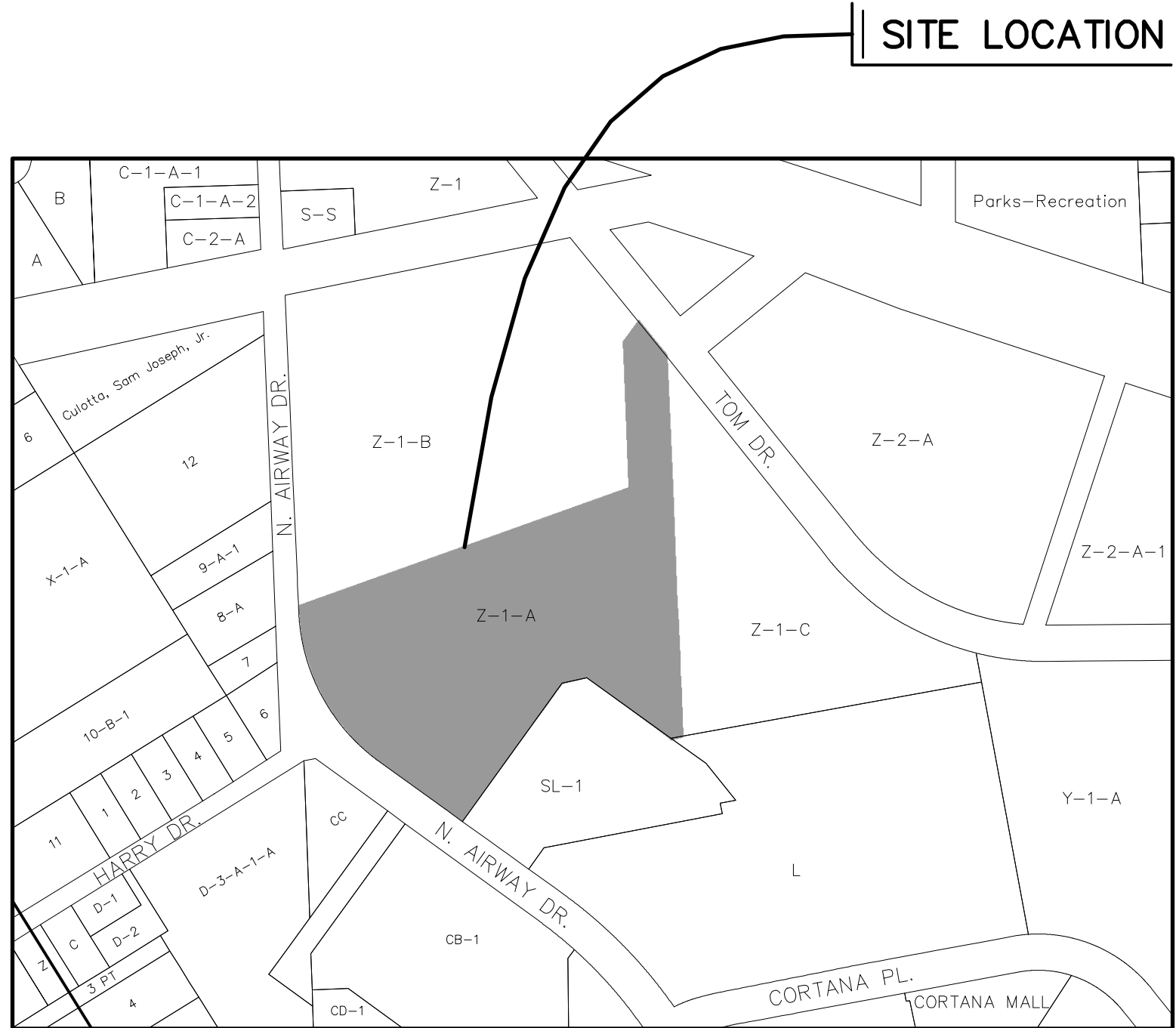
EXISTING ZONING:	C2-HEAVY COMMERCIAL
FUTURE LAND USE:	EMPLOYMENT CENTER
ADJACENT ZONING:	C2-HEAVY COMMERCIAL, M1-LIGHT INDUSTRIAL, CW3-COMMERCIAL WAREHOUSE THREE
ACREAGE:	14.31 ACRES
NUMBER OF BUILDINGS:	1
BUILDING HEIGHT AND STORIES:	33'-0" TWO (2) STORIES
BUILDING SQUARE FOOTAGE:	Phase 1: 1 st Floor: 45,220 Sq.Ft. Phase 2: 1 st Floor: 18,063 Sq.Ft. Total: 63,283 Sq. Ft.
PROPOSED USE:	K-12 CHARTER SCHOOL

UTILITY PROVIDERS:

WATER:	BATON ROUGE WATER COMPANY 8755 GOODWOOD BLVD. BATON ROUGE, LA. 70806 TELE. (225) 925-2011
SEWER:	BATON ROUGE SEWER DEPARTMENT 1100 LAUREL ST. BATON ROUGE, LA. 70821 TELE. (225) 389-5378
ELECTRIC:	ENTERGY ELECTRIC 446 NORTH BLVD. BATON ROUGE, LA 70802 TELE. (800) 542-2668
COMMUNICATIONS:	AT&T 5550 S. SHERWOOD FOREST BLVD. BATON ROUGE, LA TELE. (225)-291-1878
GAS	N/A



EBR PARISH
SCALE: N.T.S.



LOT AND BLOCK MAP
SCALE: 1"=400'

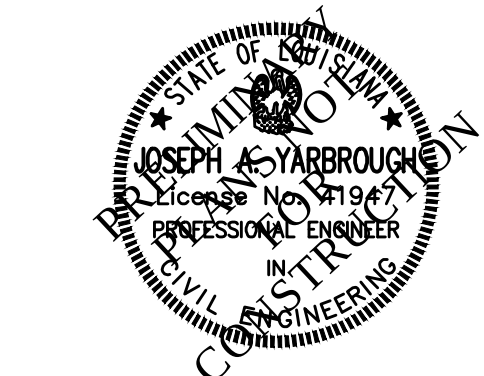
LEGAL DESCRIPTION

TRACT Z-1-A, BEING A PORTION OF THE
CORTANA PLANTATION AND WITTER ESTATE,

LOCATED IN SECTION 69, TOWNSHIP 7 SOUTH,
RANGE 1 EAST,

CITY OF BATON ROUGE, EAST BATON ROUGE
PARISH, LOUISIANA

CPPC# 1110300127

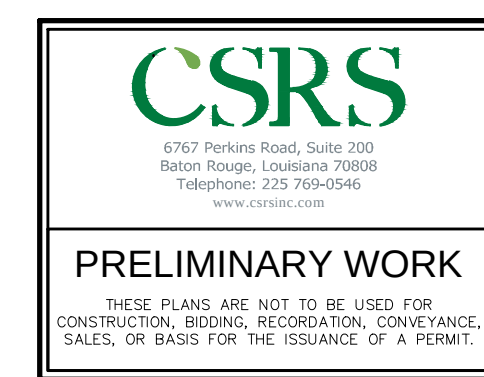


IDEA BRIDGE ACADEMY & COLLEGE PREP

Map Showing the
Topographic and
Boundary Survey
OF
TRACT Z-1-A

Being a Portion Of
CORTANA PLANTATION AND
WITTER ESTATE
Located in
SECTION 69
T-7-S R-1-E
GREENSBURG LAND DISTRICT
CITY OF BATON ROUGE EAST
BATON ROUGE PARISH
LOUISIANA

For
Idea Public Schools
Louisiana, Inc.



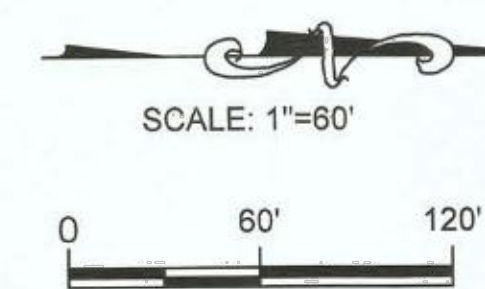
DATE: 4/07/2020
PHASE: DESIGN DEVELOPMENT
PROJECT NO: 220028

TOPOGRAPHIC SURVEY

C2.0



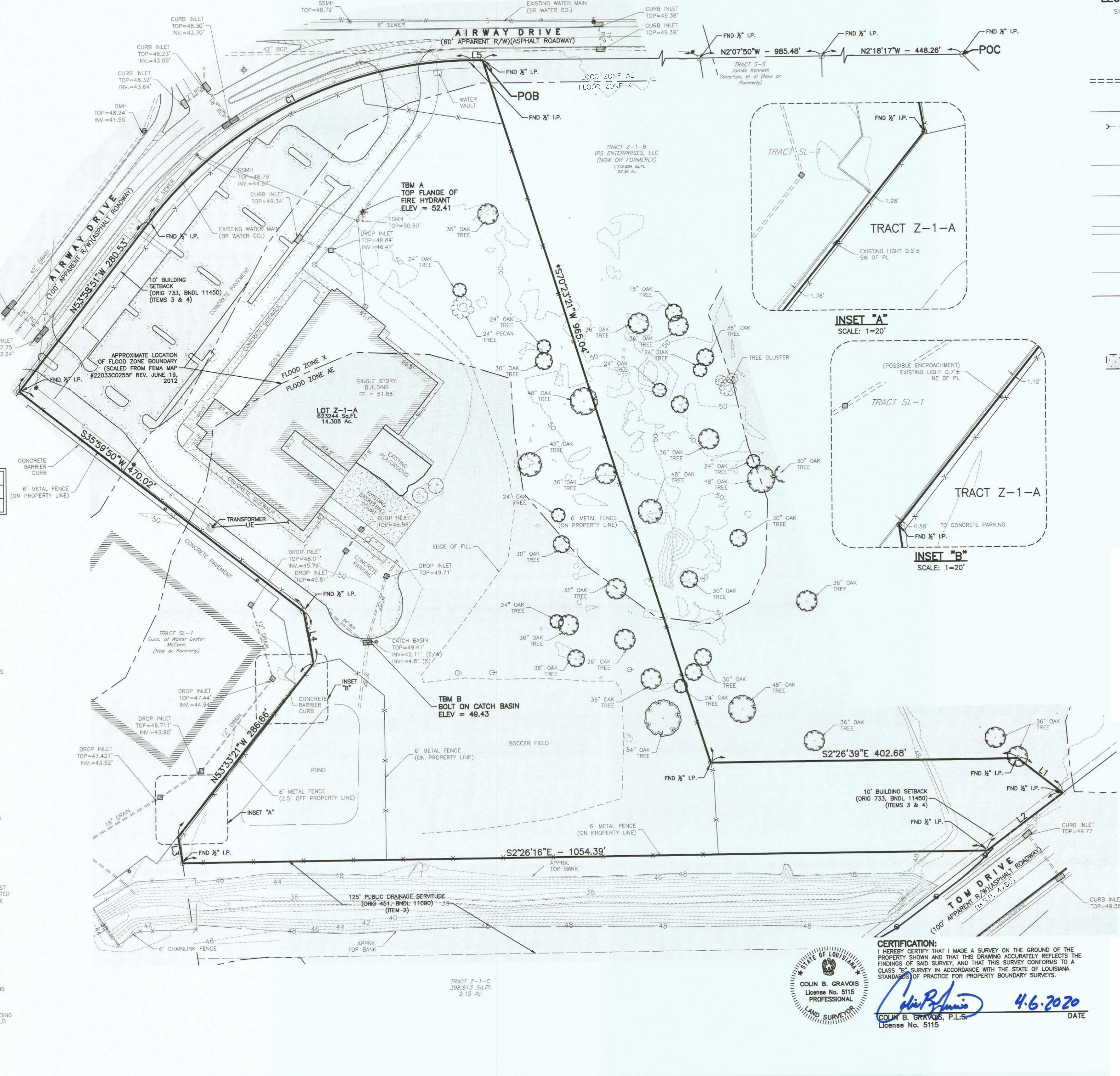
VICINITY MAP
Scale: 1"=2000'±



LINE TABLE			
NUMBER	DIRECTION	DISTANCE	
L1	S35°58'16"W	74.39'	
L2	S38°53'01"E	124.20'	
L3	S79°22'40"W	35.05'	
L4	S77°32'08"W	69.62'	
L5	N2°07'50"W	14.22'	

CURVE TABLE				
NUMBER	RADIUS	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	539.38'	487.74'	S28°04'31"E	471.29'

- GENERAL NOTES:
- REFERENCE DOCUMENTS:
A) MAP SHOWING THE ALTA/NSPS LAND TITLE SURVEY OF TRACT Z-1-A, BY CSRS (TAYLOR M. GRAVOIS, P.L.S.) DATED 08-01-2017.
 - BASIS OF BEARING: LOUISIANA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.
A) ELEVATIONS SHOWN HEREON ARE BASED ON NAVD 1988 GPS DERIVED DATA (COORD. 12A) REFERENCED TO THE GULFNET STATOWIDE CORS SYSTEM. ELEVATION REFERENCES TO SURFACE MONUMENTS SHOULD BE FIELD VERIFIED RELATIVE TO SITE CONTROL, TEMPORARY BENCHMARKS OR CHECKS TO EXISTING FEATURES PRIOR TO BEGINNING WORK, AS LOCAL CONVERSIONS MAY VARY DUE TO SUBSIDIENCE AND DATUM ADJUSTMENTS.
B) HORIZONTAL POSITIONS SHOWN HEREON ARE BASED ON NAD 1983 GPS DERIVED DATA REFERENCED TO THE GULFNET STATOWIDE CORS SYSTEM AND ARE IN STATE PLANE COORDINATES, LOUISIANA SOUTH ZONE, U.S. FEET.
 - NO ATTEMPT HAS BEEN MADE BY C S R S TO VERIFY TITLE, ACTUAL LEGAL OWNERSHIP, DEED RESTRICTIONS, SERVITUDES, EASEMENTS, OR OTHER BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED BY THE CLIENT OR HIS REPRESENTATIVE.
 - SECTION LINES IF SHOWN, HAVE NOT BEEN VERIFIED IN THE FIELD AND ANY SHOWN ARE FOR GENERAL LOCATIVE INFORMATION ONLY.
 - ZONING: C2 = HEAVY COMMERCIAL
ZONING INFORMATION WAS OBTAINED FROM <http://gis.gra.gov.com/maps>. ZONING IS SUBJECT TO CHANGE AND SHOULD BE VERIFIED WITH THE LOCAL AUTHORITY'S ZONING ADMINISTRATOR BEFORE ANY IMPROVEMENTS TO THE PROPERTY ARE CONTEMPLATED.
A) SETBACKS: FRONT - 10'; REAR - NONE; SIDE - NONE
B) MAXIMUM HEIGHT: N/A
C) PARKING REQUIREMENTS: 140 SPACES
D) FLOOR AREA RESTRICTIONS: N/A
E) PROPOSED USE AS AN EDUCATIONAL CENTER IS PERMITTED.
 - UTILITIES: THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM VISIBLE UTILITY FEATURES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES, EXCEPT FOR ABOVE GROUND VISIBLE UTILITY FEATURES. LOUISIANA ONE CALL WAS CONTACTED FOR UTILITY LOCATIONS ON 03/05/2020. TICKET NO. 22011889 WITH UTILITY COMPANIES CONTACTED BY LOUISIANA ONE CALL: BATON ROUGE WATER COMPANY - WATER; COX COMMUNICATIONS - CABLE/DATA; ENTERGY GULF STATES - ELECTRIC & GAS; AT&T DISTRIBUTION - TELEPHONE/DATA.
 - FLOOD NOTE: IN ACCORDANCE WITH FEMA FLOOD INSURANCE RATE MAP, PANEL NO. 22033C0255F OF EAST BATON ROUGE PARISH, LOUISIANA, LAST REVISED JUNE 19, 2012, THE PROPERTY SHOWN HEREON IS LOCATED IN FLOOD ZONE "AE" AND FLOOD ZONE "X". THE BASE FLOOD ELEVATION IS 50.5 FEET (NAVD 1988). BASE FLOOD ELEVATION IS SUBJECT TO CHANGE AND SHOULD BE VERIFIED WITH THE LOCAL AUTHORITY'S FLOOD PLAIN ADMINISTRATOR BEFORE ANY IMPROVEMENTS TO THE PROPERTY ARE CONTEMPLATED.
 - FLOOD DATA: NEAREST INUNDATION ELEVATION = 49' (FURNISHED BY DEPARTMENT OF DEVELOPMENT). FLOOD INUNDATION ELEVATION IS SUBJECT TO CHANGE AND SHOULD BE VERIFIED WITH THE LOCAL AUTHORITY'S FLOOD PLAIN ADMINISTRATOR BEFORE ANY IMPROVEMENTS TO THE PROPERTY ARE CONTEMPLATED.
 - LAND USE: REGIONAL CENTER
WATER DISTRICT: BATON ROUGE WATER CO.
SEWER DISTRICT: EBR CITY/PARISH
ELECTRIC SERVICE: ENTERGY
GAS SERVICE: ENTERGY
SCHOOL DISTRICT: EBR-4
FIRE DISTRICT: BATON ROUGE CITY FIRE
 - A JURISDICTIONAL WETLAND DETERMINATION HAS NOT BEEN DONE BY CSRS, INC. AND IS NOT PART OF THIS SURVEY.
 - PER MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS EFFECTIVE DATE 2/23/2016, TABLE "A", NO OBSERVED EVIDENCE OF EARTH WORK MOVING, BUILDING CONSTRUCTION, BUILDING ADDITIONS, NOR EVIDENCE OF RIGHT OF WAY, ROADWAY OR SIDEWALK IMPROVEMENTS AT THE TIME OF FIELD SURVEY, COMPLETED ON JANUARY 16, 2017.
 - THE PROPERTY IS THE SAME PROPERTY CONTAINED IN THE COMMITMENT FOR TITLE INSURANCE ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY DATED JULY 25, 2017, FILE NO. 1700004C.
 - STATEMENT OF ACCESS: ACCESS TO THE SUBJECT PROPERTY IS PROVIDED BY VIRTUE OF PUBLIC ROUTES AIRWAY DRIVE AND TOM DRIVE.



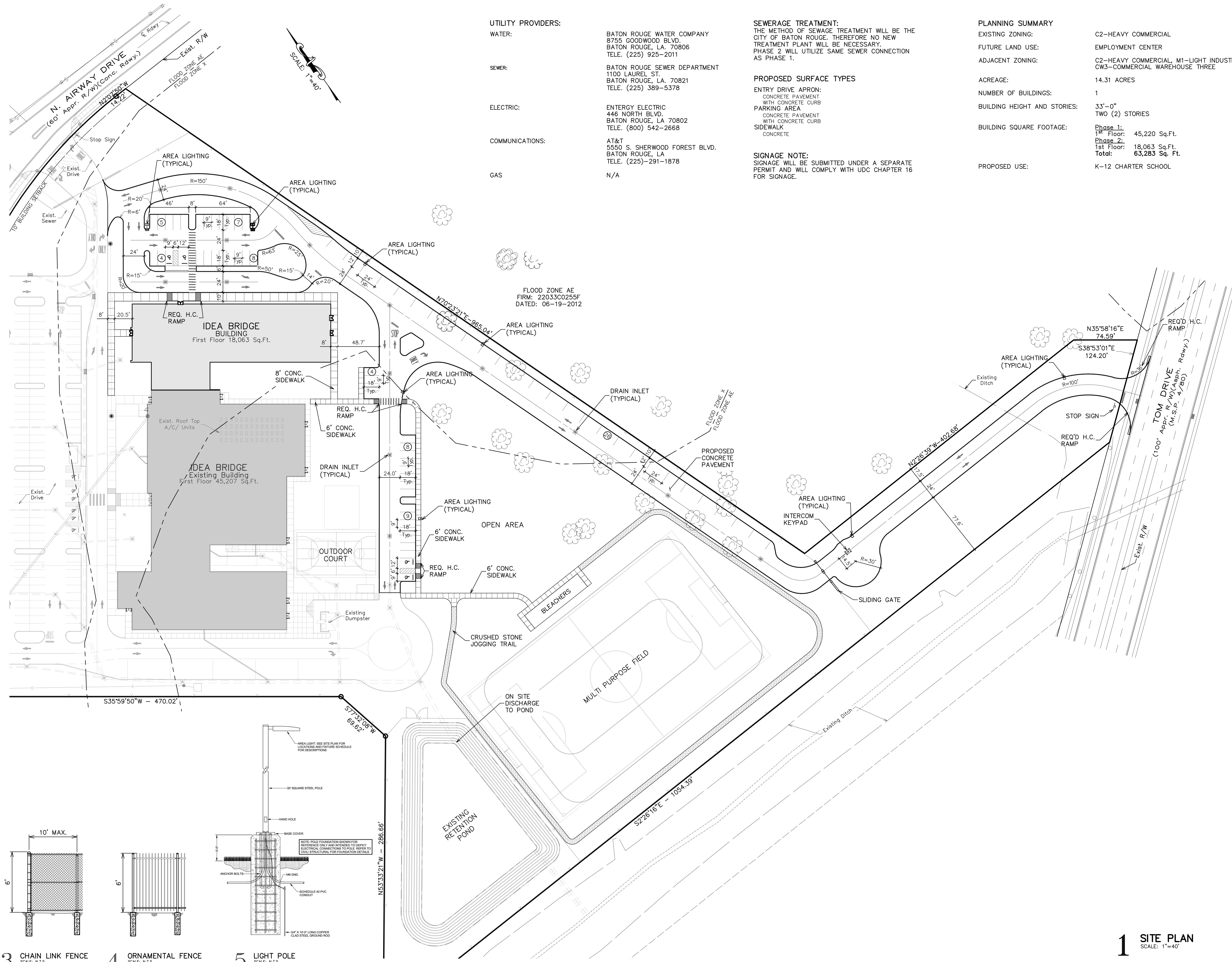
CERTIFICATION:
I HEREBY CERTIFY THAT I MADE A SURVEY ON THE GROUND OF THE PROPERTY SHOWN AND THAT THIS DRAWING ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS SURVEY CONFORMS TO A CLASS "B" SURVEY IN ACCORDANCE WITH THE STATE OF LOUISIANA STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS.

COLIN B. GRAVOIS, P.L.S.
License No. 5115

4-6-2020

DATE

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UTILITY PROVIDERS:

WATER: BATON ROUGE WATER COMPANY
8755 GOODWOOD BLVD.
BATON ROUGE, LA. 70806
TELE. (225) 925-2011

SEWER: BATON ROUGE SEWER DEPARTMENT
1100 LAUREL ST.
BATON ROUGE, LA. 70821
TELE. (225) 389-5378

ELECTRIC: ENTERGY ELECTRIC
446 NORTH BLVD.
BATON ROUGE, LA 70802
TELE. (800) 542-2668

COMMUNICATIONS: AT&T
5550 S. SHERWOOD FOREST BLVD.
BATON ROUGE, LA
TELE. (225)-291-1878

GAS N/A

SEWERAGE TREATMENT:
THE METHOD OF SEWAGE TREATMENT WILL BE THE CITY OF BATON ROUGE. THEREFORE NO NEW TREATMENT PLANT WILL BE NECESSARY. PHASE 2 WILL UTILIZE SAME SEWER CONNECTION AS PHASE 1.

PROPOSED SURFACE TYPES

ENTRY DRIVE APRON:
CONCRETE PAVEMENT
WITH CONCRETE CURB

PARKING AREA
CONCRETE PAVEMENT
WITH CONCRETE CURB

SIDEWALK
CONCRETE

SIGNAGE NOTE:
SIGNAGE WILL BE SUBMITTED UNDER A SEPARATE PERMIT AND WILL COMPLY WITH UDC CHAPTER 16 FOR SIGNAGE.

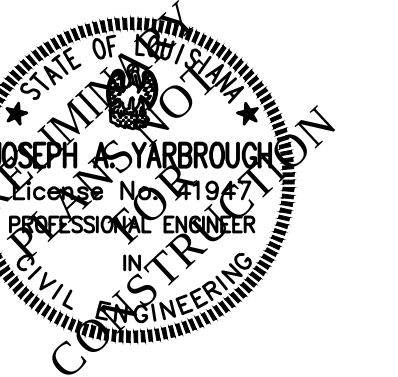
PLANNING SUMMARY

EXISTING ZONING:	C2-HEAVY COMMERCIAL
FUTURE LAND USE:	EMPLOYMENT CENTER
ADJACENT ZONING:	C2-HEAVY COMMERCIAL, M1-LIGHT INDUSTRIAL, CW3-COMMERCIAL WAREHOUSE THREE
ACREAGE:	14.31 ACRES
NUMBER OF BUILDINGS:	1
BUILDING HEIGHT AND STORIES:	33'-0" TWO (2) STORIES
BUILDING SQUARE FOOTAGE:	Phase 1: 1 st Floor: 45,220 Sq.Ft. Phase 2: 1 st Floor: 18,063 Sq.Ft. Total: 63,283 Sq. Ft.
PROPOSED USE:	K-12 CHARTER SCHOOL



THIS SET OF DOCUMENTS INCLUSIVE OF DRAWINGS, SPECIFICATIONS, AND ADDENDUMS MAY NOT BE COPIED, REPRODUCED, OR ELECTRONICALLY DISTRIBUTED OR USED FOR CONSTRUCTION WITHOUT THE EXPRESSED WRITTEN CONSENT OF CSRS INC. NO PART OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESSED WRITTEN CONSENT OF THE ARCHITECT, CIVIL ENGINEER, AND/OR ENGINEER.

501 GOVERNMENT STREET, SUITE 200
BATON ROUGE, LA 70802
P. 225.769.0546 F. 225.769.0570



IDEA BRIDGE ACADEMY & COLLEGE PREP



PRELIMINARY WORK

THESE PLANS ARE NOT TO BE USED FOR CONSTRUCTION, BORING, RECONSTRUCTION, CONFORMANCE, SALES, OR BASIS FOR THE ISSUANCE OF A PERMIT.

DATE: 04/07/2020
PHASE: DESIGN DEVELOPMENT
ISSUED FOR:
PROJECT NO: 220028

SITE PLAN

1 SITE PLAN
SCALE: 1"=40'

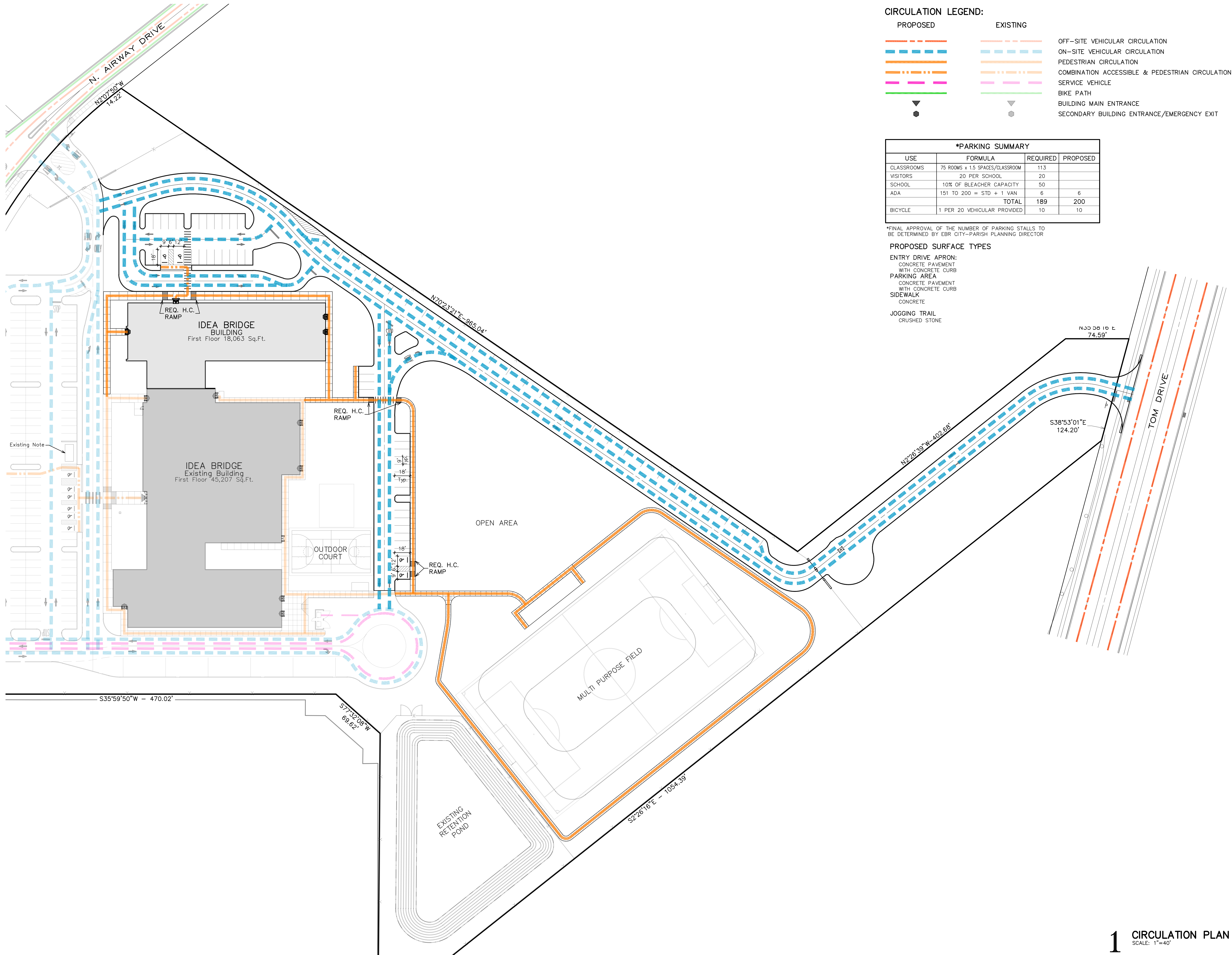
C3.0

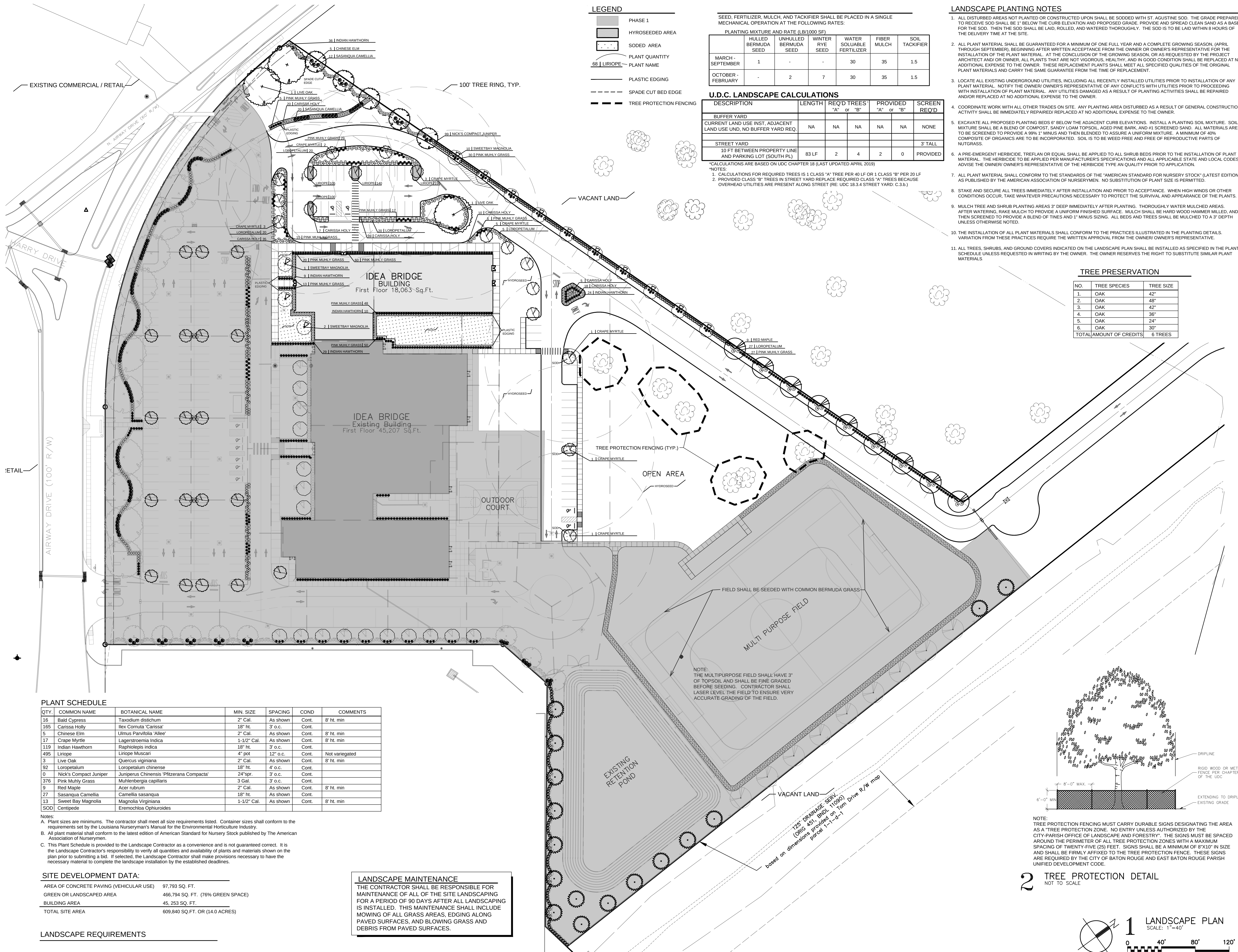
3 CHAIN LINK FENCE
SCALE: N.T.S.
REFERENCE DRAWING (S)

4 ORNAMENTAL FENCE
SCALE: N.T.S.
REFERENCE DRAWING (S)

5 LIGHT POLE
SCALE: N.T.S.
REFERENCE DRAWING (S)

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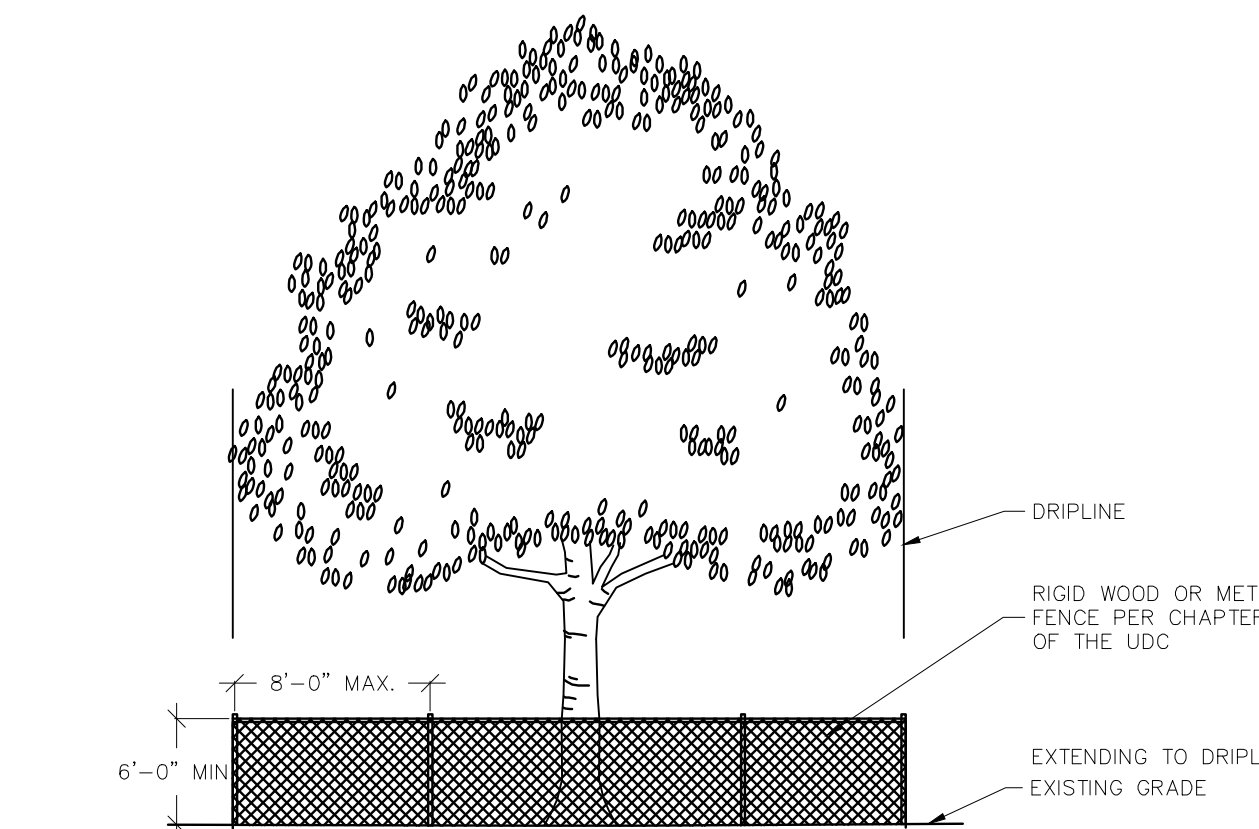


LANDSCAPE PLANTING NOTES

1. ALL DISTURBED AREAS NOT PLANTED OR CONSTRUCTED UPON SHALL BE SODDED WITH ST. AGUSTINE SOD. THE GRADE PREPARED TO RECEIVE SOD SHALL BE 1" BELOW THE CURB ELEVATION AND PROPOSED GRADE. PROVIDE AND SPREAD CLEAN SAND AS A BASE FOR THE SOD. THEN THE SOD SHALL BE LAID, ROLLED, AND WATERED THOROUGHLY. THE SOD IS TO BE LAID WITHIN 8 HOURS OF THE DELIVERY TIME AT THE SITE.
2. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A MINIMUM OF ONE FULL YEAR AND A COMPLETE GROWING SEASON, (APRIL THROUGH SEPTEMBER), BEGINNING AFTER WRITTEN ACCEPTANCE FROM THE OWNER OR OWNER'S REPRESENTATIVE FOR THE INSTALLATION OF THE PLANT MATERIAL. AT THE CONCLUSION OF THE GROWING SEASON, OR AS REQUESTED BY THE PROJECT ARCHITECT AND/OR OWNER, ALL PLANTS THAT ARE NOT VIGOROUS, HEALTHY, AND IN GOOD CONDITION SHALL BE REPLACED AT NO ADDITIONAL EXPENSE TO THE OWNER. THESE REPLACEMENT PLANTS SHALL MEET ALL SPECIFIED QUALITIES OF THE ORIGINAL PLANT MATERIALS AND CARRY THE SAME GUARANTEE FROM THE TIME OF REPLACEMENT.
3. LOCATE ALL EXISTING UNDERGROUND UTILITIES, INCLUDING ALL RECENTLY INSTALLED UTILITIES PRIOR TO INSTALLATION OF ANY PLANT MATERIAL. NOTIFY THE OWNER/OWNER'S REPRESENTATIVE OF ANY CONFLICTS WITH UTILITIES PRIOR TO PROCEEDING WITH INSTALLATION OF PLANT MATERIAL. ANY UTILITIES DAMAGED AS A RESULT OF PLANTING ACTIVITIES SHALL BE REPAIRED AND/OR REPLACED AT NO ADDITIONAL EXPENSE TO THE OWNER.
4. COORDINATE WORK WITH ALL OTHER TRADES ON SITE. ANY PLANTING AREA DISTURBED AS A RESULT OF GENERAL CONSTRUCTION ACTIVITY SHALL BE IMMEDIATELY REPAIRED/ REPLACED AT NO ADDITIONAL EXPENSE TO THE OWNER.
5. EXCAVATE ALL PROPOSED PLANTING BEDS 6" BELOW THE ADJACENT CURB ELEVATIONS. INSTALL A PLANTING SOIL MIXTURE. SOIL MIXTURE SHALL BE A BLEND OF COMPOST, SANDY LOAM TOPSOIL, AGED PINE BARK, AND #1 SCREENED SAND. ALL MATERIALS ARE TO BE SCREENED TO PROVIDE A 99% 1" MINUS AND THEN BLENDED TO ASSURE A UNIFORM MIXTURE. A MINIMUM OF 40% COMPOSITE OF ORGANICS ARE TO BE INCORPORATED. SOIL IS TO BE WEED FREE AND FREE OF REPRODUCTIVE PARTS OF NUTGRASS.
6. A PRE-EMERGENT HERBICIDE, TRIFLUR OR EQUAL, SHALL BE APPLIED TO ALL SHRUB BEDS PRIOR TO THE INSTALLATION OF PLANT MATERIAL. THE HERBICIDE TO BE APPLIED PER MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE STATE AND LOCAL CODES. ADVISE THE OWNER/ OWNER'S REPRESENTATIVE OF THE HERBICIDE TYPE AND QUALITY PRIOR TO APPLICATION.
7. ALL PLANT MATERIAL SHALL CONFORM TO THE STANDARDS OF THE "AMERICAN STANDARD FOR NURSERY STOCK" (LATEST EDITION) AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN. NO SUBSTITUTION OF PLANT SIZE IS PERMITTED.
8. STAKE AND SECURE ALL TREES IMMEDIATELY AFTER INSTALLATION AND PRIOR TO ACCEPTANCE. WHEN HIGH WINDS OR OTHER CONDITIONS OCCUR, TAKE WHATEVER PRECAUTIONS NECESSARY TO PROTECT THE SURVIVAL AND APPEARANCE OF THE PLANTS.
9. MULCH TREE AND SHRUB PLANTING AREAS 3" DEEP IMMEDIATELY AFTER PLANTING. THOROUGHLY WATER MULCHED AREAS. AFTER WATERING, RAKE MULCH TO PROVIDE A UNIFORM FINISHED SURFACE. MULCH SHALL BE HARD WOOD HAMMER MILLED, AND THEN SCREENED TO PROVIDE A BLEND OF TINES AND 1" MINUS SIZING. ALL BEDS AND TREES SHALL BE MULCHED TO A 3" DEPTH UNLESS OTHERWISE NOTED.
10. THE INSTALLATION OF ALL PLANT MATERIALS SHALL CONFORM TO THE PRACTICES ILLUSTRATED IN THE PLANTING DETAILS. VARIATION FROM THESE PRACTICES REQUIRE THE WRITTEN APPROVAL FROM THE OWNER/ OWNER'S REPRESENTATIVE.
11. ALL TREES, SHRUBS, AND GROUND COVERS INDICATED ON THE LANDSCAPE PLAN SHALL BE INSTALLED AS SPECIFIED IN THE PLANT SCHEDULE UNLESS REQUESTED IN WRITING BY THE OWNER. THE OWNER RESERVES THE RIGHT TO SUBSTITUTE SIMILAR PLANT MATERIALS.

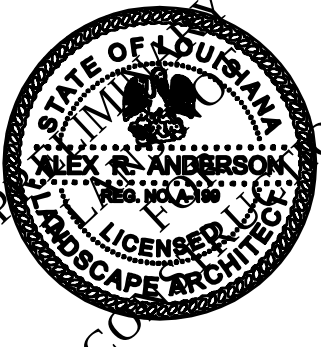
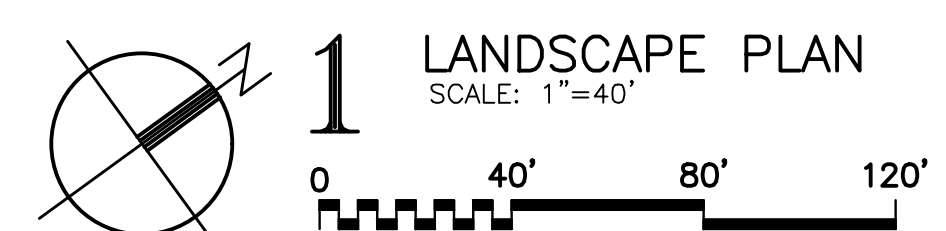
TREE PRESERVATION

NO.	TREE SPECIES	TREE SIZE
1.	OAK	42"
2.	OAK	48"
3.	OAK	42"
4.	OAK	36"
5.	OAK	24"
6.	OAK	30"
TOTAL AMOUNT OF CREDITS		6 TREES

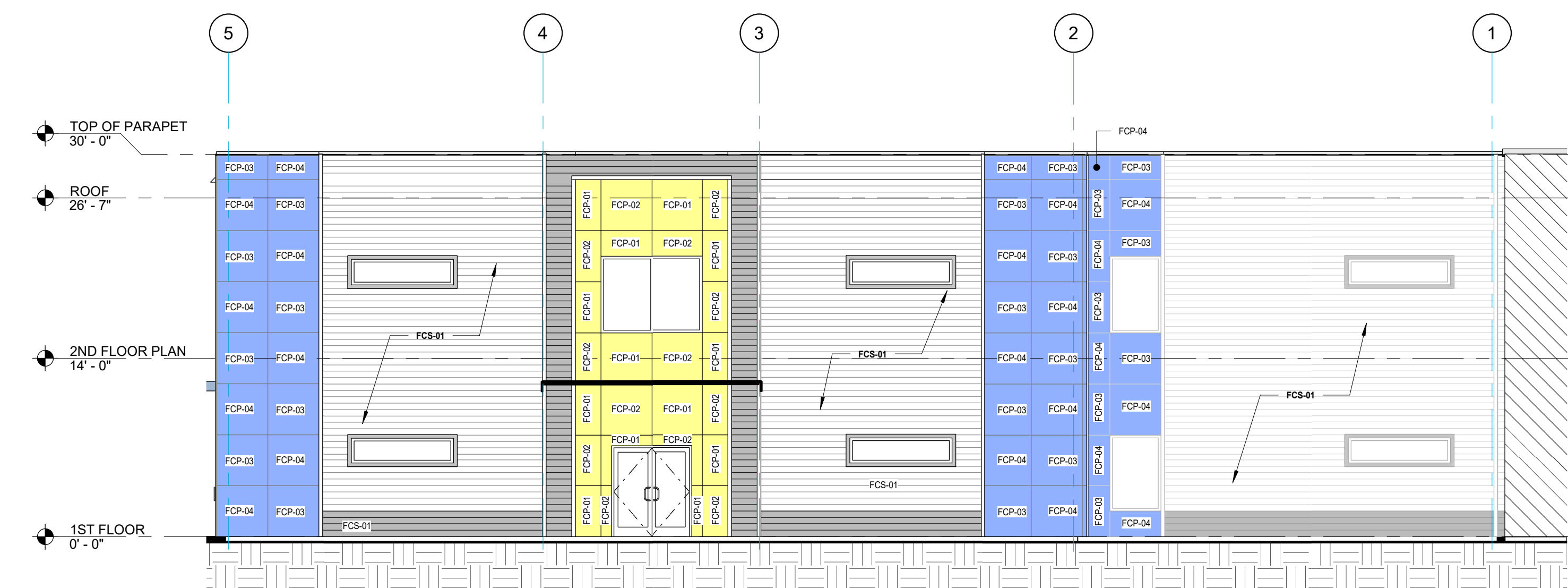


NOTE: TREE PROTECTION FENCING MUST CARRY DURABLE SIGNS DESIGNATING THE AREA AS A "TREE PROTECTION ZONE. NO ENTRY UNLESS AUTHORIZED BY THE CITY-PARISH OFFICE OF LANDSCAPE AND FORESTRY". THE SIGNS MUST BE SPACED AROUND THE PERIMETER OF ALL TREE PROTECTION ZONES WITH A MAXIMUM SPACING OF TWENTY-FIVE (25) FEET. SIGNS SHALL BE A MINIMUM OF 8'X10" IN SIZE AND SHALL BE FIRMLY AFFIXED TO THE TREE PROTECTION FENCE. THESE SIGNS ARE REQUIRED BY THE CITY OF BATON ROUGE AND EAST BATON ROUGE PARISH UNIFIED DEVELOPMENT CODE.

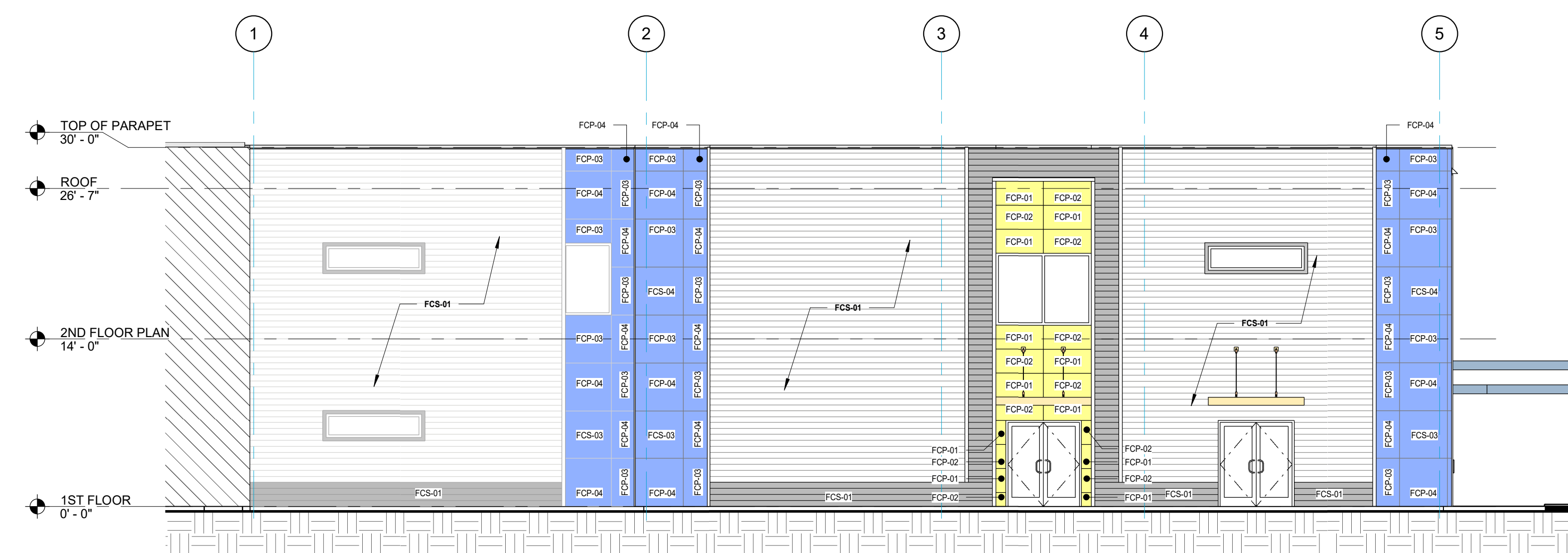
2 TREE PROTECTION DETAIL NOT TO SCALE



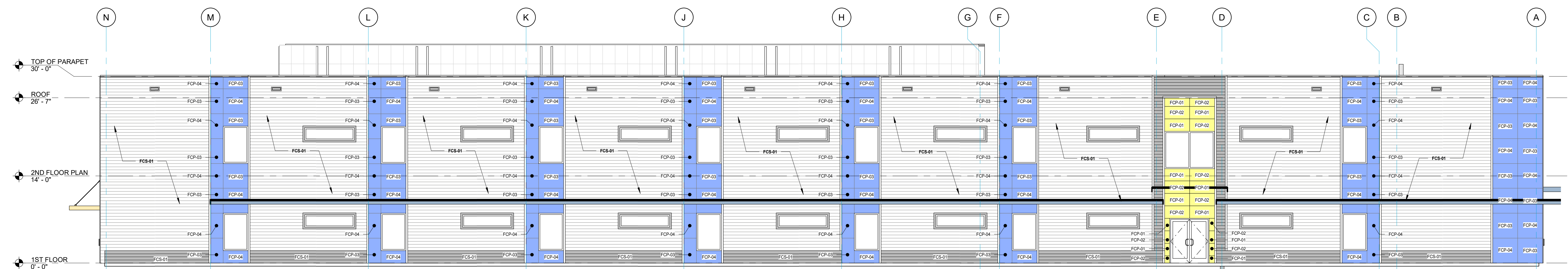
FIBER CEMENT PANEL FINISH SCHEDULE		METAL PANEL SCHEDULE	
FCP-01 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 4'X8'4"	FCP-03 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 4'X8'4"	MP-01 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"	FCP-05 MANLY JAMES HARDIE COLOR: BEE SW/6603 SIZE: 4'X8'4"
FCP-02 MANLY JAMES HARDIE COLOR: JUNE DAY SW/6602 SIZE: 4'X8'4"	FCP-04 MANLY JAMES HARDIE COLOR: ACQUENT BLUE SIZE: 4'X8'4"	FCP-06 MANLY JAMES HARDIE COLOR: JUNE DAY SW/6602 SIZE: 4'X8'4"	FCP-07 MANLY JAMES HARDIE COLOR: BEE SW/6603 SIZE: 4'X8'4"
FCP-08 MANLY JAMES HARDIE COLOR: JUNE DAY SW/6602 SIZE: 4'X8'4"	FCP-09 MANLY JAMES HARDIE COLOR: JUNE DAY SW/6602 SIZE: 4'X8'4"	MP-02 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"	FCP-10 MANLY JAMES HARDIE COLOR: BEE SW/6603 SIZE: 4'X8'4"
FIBER CEMENT LAP FINISH SCHEDULE		METAL PANEL SCHEDULE	
FCB-01 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	FCB-02 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	MP-01 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"	MP-02 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"
FCB-03 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	FCB-04 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	MP-03 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"	MP-04 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"
FCB-05 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	FCB-06 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	MP-05 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"	MP-06 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"
FCB-07 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	FCB-08 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	MP-07 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"	MP-08 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"
FCB-09 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	FCB-10 MANLY JAMES HARDIE COLOR: SMOOTH/MAUVE SIZE: 7'14" HORIZONTAL FINISH: SMOOTH	MP-09 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"	MP-10 MANLY JAMES HARDIE COLOR: DARK GREY SIZE: 4'X8'4"



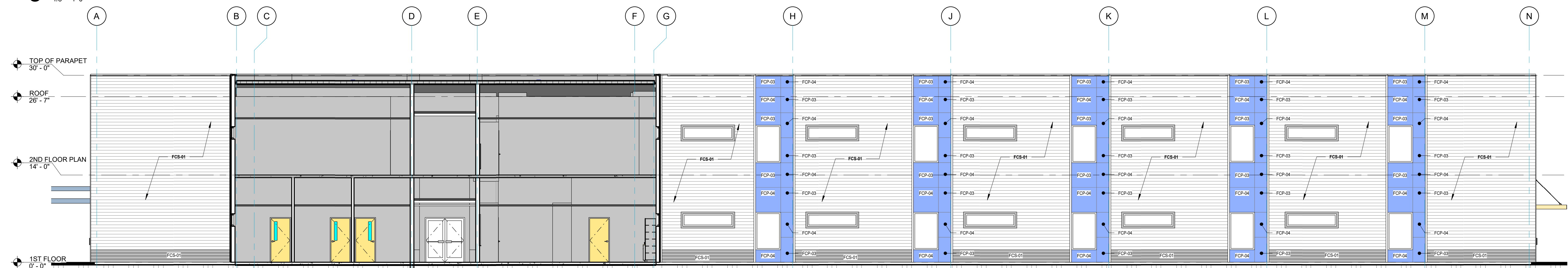
1 NORTH ELEVATION
1/8" = 1'-0"



2 SOUTH ELEVATION



3 EAST ELEVATION



4 WEST ELEVATION

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IDEA BRIDGE - PHASE 2

IDEA PUBLIC CHARTER SCHOOLS

DATE:	3/20/2018
BASE:	SD
ISSUED FOR	
PROJECT NO:	34186

BUILDING ELEVATIONS

Sheet number

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