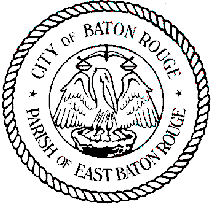
**Contract - Volunteers of America of Greater Baton Rouge, Inc.**

**Amendment 1**

The contract entered into by and between the **City of Baton Rouge and Parish of East Baton Rouge**, a political subdivision of the State of Louisiana (Grantee) and **Volunteers of America of Greater Baton Rouge, Inc.** (Sub-recipient) is hereby amended as follows:

1. *Compensation and Payment*

Amendment 1 increases the amount of compensation to the Sub-recipient in the amount of $95,150.00. The City Parish shall pay the Sub-recipient the sum not to exceed **$426,525.00,** which includes all funding awarded for the 2016-2017 Ryan White grant year. Any additional amendments shall be agreed upon in writing and approved by the authorized signatories for both parties.

1. *Attachment 1 – Scope of Work: Deliverables*

To provide additional Part A funding for services and administrative fees as follows:

|  |  |  |  |
| --- | --- | --- | --- |
| CATEGORY | ORIG | AMEND1 | TOTAL |
| Local Pharmaceutical Assistance | $1,000.00 | $0.00 | $1,000.00 |
| Mental Health Services | $18,000.00 | $0.00 | $18,000.00 |
| Substance Abuse: Outpatient | $17,350.00 | $0.00 | $17,350.00 |
| Early Intervention Services | $30,000.00 | $0.00 | $30,000.00 |
| Medical Case Management | $135,400.00 | $3,000.00 | $138,400.00 |
| Oral Health | $0.00 | $0.00 | $0.00 |
| Emergency Financial Assistance | $20,000.00 | $3,000.00 | $23,000.00 |
| Medical Transportation Services | $40,000.00 | $18,000.00 | $58,000.00 |
| Case Management (non-medical) | $27,000.00 | $30,000.00 | $57,000.00 |
| Psychosocial Support | $0.00 | $0.00 | $0.00 |
| Housing Assistance | $12,500.00 | $32,500.00 | $45,000.00 |
| Administration | $30,125.00 | $8,650.00 | $38,775.00 |
| **TOTAL** | **$331,375.00** | **$95,150.00** | **$426,525.00** |

All other terms and conditions remain the same.

In witness whereof, the parties hereto have executed this Agreement in triplicate, effective retroactively as of September 1, 2016.

**WITNESSES:** **CITY OF BATON ROUGE AND**

**PARISH OF EAST BATON ROUGE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **BY** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Melvin L. “Kip” Holden**

**Mayor-President**

**VOLUNTEERS OF AMERICA OF GREATER BATON ROUGE, INC.**

**Sub-recipient EIN 72-1020853**

**DUNS Number: 075-049916**

**BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Janet H. Pace**

**President and CEO**